Little Rock
Rogers
Jonesboro
Austin
MitchellWilliamsLaw.com

Mitchell, Williams, Selig, Gates & Woodyard, P.L.L.C.

# Arkansas Natural Resources Commission: May 20th Telephonic/Webex Meeting



Walter Wright, Jr. wwright@mwlaw.com (501) 688.8839

## 05/06/2020

The Arkansas Natural Resources Commission("ANRC") has scheduled its next meeting for May 20th.

The meeting will be held via telephone conference and Webex. For information regarding access to the meeting, please contact April Harris at 501.682.1611 or by email at <a href="mailto:april.harris@arkansas.gov">april.harris@arkansas.gov</a>.

The agenda includes the following:

### **Business**

- Administration
- Executive Report Bruce Holland
- Financial Assistance Report Cynthia Bearden
- Status Report on Financial Assistance
- Legal Issues Wade Hodge
- Permission to Begin Rulemaking on Four Existing ANRC Titles:
- Title 14, Rules Implementing the Water Resource Conservation and Development Incentive Act
- Title 18, Rules Governing ANRC's Floodplain Administrator Accreditation Program
- Title 20, Rules Governing the Arkansas Nutrient Management Planner Certification Program
- Title 21, Rules Governing the Arkansas Nutrient Management Applicator Certification Program
- Water Resources Development Division Debby Dickson
- Consideration of:
- Applications for Financial Assistance
- Increase in Financial Assistance
- Deobligation of Funds
- Levee: New applications
- Levee Increase in Financial Assistance
- Conservation/Information Division Ryan Benefield
- Conservation District Board of Director Appointments and/or Reappointments
- Line Item Funding
- Water Resources Management Division Jim Battreal
- Annual Groundwater Management and Protection Report Blake Forrest

# **Activity Reports**

- USDA Natural Resources Conservation Service Amanda Mathis
- Arkansas Association of Conservation Districts Debbie Moreland

- U of A Cooperative Extension Service Dr. Mike Daniels
- US Geological Survey Drew Westerman
- US Army Corps of Engineers Trevor Timberlake

# Other Business

A copy of the agenda can be downloaded <u>here</u>.