

Arkansas Environmental Federation 55th Convention: Hot Springs, October 5th – 7th



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The Arkansas Environmental Federation (“AEF”) will be holding its 55th Convention in Hot Springs, Arkansas, on October 5th – 7th.

The Convention will be held at the Hot Springs Convention Center.

Keynote presentations will include:

- Arkansas Department of Energy & Environment Secretary Becky Keogh
- U.S. Environmental Protection Agency Region 6 Administrator Earthea Nance

Additional presentations will include:

Sustainable Foods

Leah Ann Johnson, Financial Profiles, Inc.

George Malvaney, E3

I will be undertaking a discussion during one of the Air breakout sessions titled:

Survey of Pending Air Cases

Thursday, October 6th, additional breakout sessions will include:

Air

Drone Demonstration

Jeff Davis, UAV Coordinator

Crafton Tull

Office of Air Quality Update

David Witherow

Arkansas Department of Energy & Environment – Division of Environmental Quality

Water

U.S. Corps of Engineers

Sarah Chitwood

Office of Water Quality Update

Stacie Wassell

Arkansas Department of Energy & Environment – Division of Environmental Quality

PFAS Update

Blake Whittle

Arkansas Department of Energy & Environment – Division of Environmental Quality (Invited)

Threatened and Endangered Species

FTN and Associates

Land

Converting Biogas from Animal Waste to Renewable Energy

Floyd Cotter

SCS Engineers

School Chemical

Waste Disposal

Office of Land Update

Arkansas Department of Energy & Environment – Division of Environmental Quality (Invited)

Safety & Health

OSHA Regulatory Update (Invited)

Safety Demonstration

Both candidates for Arkansas Governor will speak on Friday, October 7th:

- Chris Jones
- Sarah Sanders

Presentations on Friday, October 7th, include:

Federal Trade Commission

ESG Guidelines

Energy Update

Heather Nelson

SEAL Solar

Emergency Preparedness:

Compliance with Environmental Regulations

During Extraordinary Events

Jason Suggs, E3

The Convention will also include a four-person golf scramble, mountain bike trail guided and independent ride and an exhibit hall.

A copy of the Convention brochure can be downloaded [here](#).