

# 56th Annual Arkansas Environmental Federation Convention: October 12-13/Hot Springs, Arkansas



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The Arkansas Environmental Federation (“AEF”) is holding its 56th Annual Convention (“Convention”) in Hot Springs, Arkansas.

The Convention will be held on October 12th and 13th.

The theme is “Navigating Wild Regulations Together.”

I will be providing an update on air-related cases and litigation on October 12th.

The breakout sessions over the course of the Convention will include:

October 12th

- Air: Working Renewables into the Grid  
 William Cunningham  
 Entergy
- Land: PFAS  
 Clark McWilliams  
 SCS Engineers
- Safety and Health: OSHA Update  
 Kia McCullough  
 OSHA Area Director
- Water: PFAS  
 Annielu Dewitt  
 Clean Harbors
- Land: Office of Land Roundtable  
 Arkansas Energy & Environment
- Water: Watershed Management  
 Marc Johnson

FTN & Associates

Safety and Health: Improving Safety Performance with Data and Systems

Tresa Adair

Harbor Environmental and Safety

October 13th

Air: Forgotten Penalty Reduction Tool (SEP)

Benjamin Holden

Trinity Consultants

Land: Underground Injection Law

Larry Bengal

Safety and Health: STAR Program Safety Training Part 1

Jerry Best, Calvin Grogan

Law Enforcement Training Coordinators

University of Arkansas

Pulaski Tech Police Department

Water: Arkansas Energy & Environment Office of Water Quality Update

Air: Arkansas Energy & Environment Air Update

Land: Eliminating E-Waste: Where Does it Go Now?

Craig Douglas

Regional Recycling

Safety and Health: STAR PART II

Jerry Best, Calvin Grogan

Law Enforcement Training Coordinators

University of Arkansas

Pulaski Tech Police Department

Water: WOTUS Panel of Experts

The Convention will, as usual, include a tradeshow. Fifty-one vendors are scheduled to exhibit.

CEUs are available for the following:

American Board of Industrial Hygiene

Arkansas Board of Registration for Professional Engineers

Arkansas Continuing Legal Education Board

National Registry for Environmental Professionals

Solid Waste Licensing

Wastewater

A copy of the agenda and registration information can be found [here](#).

